

Conference Agenda

Tuesday, August 15

6:00 p.m. – 11:00 p.m.	Exhibit Area Open for Setup
12:00 p.m. – 5:30 p.m.	Golf Outing
2:00 p.m. – 5:00 p.m.	Strategic Air Command Museum Visit
6:00 p.m. – 9:00 p.m.	Icebreaker Reception

Wednesday, August 16

6:00 a.m. – 7:30 a.m.	Exhibit Area Open for Setup
7:00 a.m. – 8:30 a.m.	Networking Continental Breakfast & Registration
8:30 a.m. – 9:00 a.m.	Welcome & Opening Remarks – LTC Bryan Vulcan ♦ SAME Omaha Post President
9:00 a.m. – 10:00 a.m.	Keynote Motivational Speaker – Ron Gustafson <i>Making the Very Best of What You've Got</i>
10:00 a.m. – 10:30 a.m.	Networking Break in Exhibit Area
10:30 a.m. – 11:30 a.m.	Partnership Success Panel Discussion ♦ Examples of Partnership Success
11:30 a.m. – 1:00 p.m.	Keynote Luncheon w/ 8-on-8 Signups ♦ COL (retired) Robert Volz, Ameritrade <i>Transitions that Lead to Success</i> ♦ Jay Hodges, USACE Omaha District <i>Omaha District Personnel Locations Update</i> ♦ Open Mike Session
1:00 p.m. – 2:00 p.m.	Small Business Town Hall Meeting ♦ Bunnatine (Bunny) Greenhouse, HQ USACE Principal Asst. Responsible for Contracting (PARC)
2:00 p.m. – 2:30 p.m.	Networking Break in Exhibit Area
2:30 p.m. – 4:00 p.m.	Training Sessions: 3 parallel classes, each with two 40-min sequential sessions ♦ Marketing Workshop ♦ E-Commerce ♦ Design – Build Opportunities
3:30 p.m. – 6:30 p.m.	Networking Reception on 19 th Floor of Doubletree Hotel (Cash Bar w/ Hors d'Oeuvres)

Thursday, August 17

7:00 a.m. – 8:00 a.m.	Networking Continental Breakfast
8:00 a.m. – 8:05 a.m.	Call to Order – SAME Omaha Post President
8:05 a.m. – 9:00 a.m.	Programs & Project Opportunities Briefings <i>Omaha District, Kansas City District, Seattle District, AFCEE</i>
9:00 a.m. – 9:30 a.m.	Networking Break in Exhibit Area
9:30 a.m. – 10:30 a.m.	Programs & Project Opportunities Briefings (cont'd)
10:30 a.m. – 10:45 a.m.	Networking Break in Exhibit Area
10:45 a.m. – 11:30 a.m.	Opportunity Board and Open Mike Session in Grand Ballroom
11:30 a.m. – 1:00 p.m.	SAME Omaha Post Luncheon ♦ Guest Speaker
1:00 p.m. – 4:00 p.m.	Exhibit Area Open for Teardown

Special Events

SAME Omaha Post Annual Golf Outing

Quarry Oaks Golf Course

Shotgun Start at Noon, Tuesday, August 15

Relax and enjoy 18 holes of golf at the beautiful Quarry Oaks Golf Course overlooking the Platte River near Ashland, Nebraska! Shotgun start is at noon, so be there early to warm up and shoot for par (or better!). Immediately following the outing is the Conference Icebreaker at the Quarry Oaks Clubhouse, where golf prizes will be awarded. Be sure to register early. Reservations are limited. Lunch will not be provided as part of this event. Transportation from the hotel to the golf course and the conference icebreaker will be available. For additional information, please contact **Jerry Hodgson** at the Omaha District: **(402) 221-7709**.

Strategic Air Command Museum Visit

2:00 p.m., Tuesday, August 15

If you won't be testing your skills on the golf course, please consider joining us for an afternoon visit to the Strategic Air Command Museum. The museum moved to this new world-class facility in 1998 and houses an outstanding collection of restored aircraft, including the Lockheed SR-71 Blackbird and the U-2. The museum is located just down the road from the Quarry Oaks Golf Course, making this a convenient alternative to golf, prior to the conference icebreaker. Transportation from the hotel to the museum and the conference icebreaker will be available. For additional information, please contact **Mike Steffensmeier** at the Omaha District: **(402) 221-7163**.

Icebreaker: Old Friends and New

Quarry Oaks Golf Course

6:00 p.m., Tuesday, August 15

Join old friends and new to kick off the **Partnership 2000 Small Business and Industry Day Training Conference** at the Quarry Oaks Clubhouse. The icebreaker will include a buffet dinner and will kick off your stay in the Omaha area. Meet and mingle with your colleagues, spouses, and guests. You won't want to miss this important event. Transportation from the hotel to the icebreaker will be available. For additional information, please contact **Jim Hagan** at Harza: **(312) 831-3807**.

Dress

Casual Business attire is appropriate for all sessions.

Military attire is Class B with tie. Blouses only required by military personnel making presentations.

NOTE: Dress appropriately for sightseeing and golf. No tank tops or cut-offs allowed for golf outing. Omaha's weather in mid-August is typically warm, with an average high of 89 degrees and an average low of 60 degrees. Average rainfall in August is about 4 inches.

Hotel & Accommodations

Doubletree Hotel in Downtown Omaha

The conference site is the newly renovated Doubletree Hotel in Downtown Omaha. The hotel is located at 1616 Dodge Street, in the heart of Omaha's downtown business district. It is just across the street from the Omaha District Corps of Engineers and is just five minutes from Eppley Airfield, Henry Doorly Zoo, Rosenblatt Stadium and the Civic Auditorium. Easy access to the hotel is available from all major highways, just off the I-29 and I-480 interchanges.

The hotel has reserved a block of rooms at the following special group and government rates for the conference (not including applicable state and local tax of 11.5% and an occupancy tax of \$2.00):

Regular Single/Double Room.....\$79.00
(Conference Group Rate)
Regular Single/Double Room.....\$63.00
(Government Rate)

To make reservations, please call the hotel's **Central Reservations System: 1-800-222-TREE**. Please identify yourself with the **Partnership 2000 Small Business and Industry Day Training Conference** to qualify for the special group rates. Hotel reservations must be received no later than **July 28, 2000** to qualify for the group rates. Reservations received after this date will be accepted on a first-come, first-serve basis at prevailing rates.

Conference Notes

Business Directory

The conference planning committee is preparing a Small Business and Large Business Directory to serve as a resource for attendees and sponsors interested in doing business with each other. Questionnaires are included with the conference registration materials. There is no charge for this service. For additional information, please contact **Charly Huddleston** at E&A Consulting Group: **(402) 895-4700**.

Continuing Education

The **Partnership 2000 Small Business and Industry Day Training Conference** qualifies as training for continuing education purposes. To receive CEU credit, you must be registered with the Omaha Post SAME Education Committee. For additional information or to register for CEU credit, please contact **Keith Potts**, Omaha Post Education Committee Chair at Geotechnical Services, Inc.: **(402) 339-6104**. CEU registration forms will be available at the conference.

Promotional Opportunities

The **Partnership 2000 Small Business Conference and Industry Day Training Conference** offers many opportunities for recognition of your firm. Your contact for conference exhibits and sponsorships is **Dezso Linbrunner** at Tetra Tech: **(402) 291-8533**. Please contact him for more information about exhibit space reservations and other sponsorship opportunities.

Exhibit Space

Exhibit space will be available in the conference area at the Doubletree Hotel. As an exhibitor, you have the opportunity to personally present your products and services to over 200 practicing professional engineers and related disciplines from various design and construction firms, industries, and military services. The cost of an exhibit registration is \$150.00 and will include the following:

- ◆ 8' Wide x 6' Deep Booth Space
- ◆ Exhibitor Identification Sign (no logo)
- ◆ Two Chairs
- ◆ Wastebasket
- ◆ Skirted 8' x 30" Table
- ◆ Draped 8' Backwall and 36" High Side Rails

Exhibit booths will be assigned on a first-come, first-serve basis (35 spaces available). The best opportunity to reserve your space is by responding immediately. Your registration must be accompanied by full payment to reserve space. Booth assignments will be made according to the date of receipt of application with payment. Reservations must be received by August 1, 2000. Exhibit booth restrictions are as follows:

- ◆ Tabletop displays ONLY will be allowed. NO EXCEPTIONS
- ◆ NO stand-alone booths will be allowed
- ◆ NO electrical hookups or electrical outlets will be available
- ◆ Exhibit backgrounds and display material may not exceed 8' in height in accordance with the City of Omaha Fire Protection System Code

Sponsorship Opportunities

Available conference sponsorship opportunities include:

- ◆ Golf Outing/Prizes
- ◆ Icebreaker
- ◆ Luncheons
- ◆ Small Business Attendance
- ◆ Continental Breakfasts
- ◆ Keynote Speaker
- ◆ Breaks
- ◆ Networking Reception
- ◆ Transportation

Small Business Attendance Sponsorships: Please consider sponsoring the attendance of one or more small businesses at the conference. These sponsorships will help defray conference registration costs for small businesses. Recipients will be determined by the Omaha District Office of Small and Disadvantaged Business Utilization. Please contact **Hubert Carter** at **(402) 221-4110** for additional information.

Sponsors will be recognized through prominent signage at each sponsored event and throughout the conference.

Conference Registration Form

Name: _____

SAME Post: _____

Company/Organization: _____

Title/Rank: _____

Address: _____

City: _____ State: _____ Zip: _____

Daytime Phone: _____ Fax: _____

E-mail Address: _____

Guest's Name: _____

		<u>Number</u>	<u>Amount</u>
Conference Registration (includes SAME-Sponsored Continental Breakfasts and Networking breaks. Does not include Conference Icebreaker or Luncheons.)	\$75	_____	_____
Keynote Luncheon (Day One)	\$10	_____	_____
SAME Omaha Post Luncheon (Day Two)	\$15	_____	_____
Golf Outing (Includes Icebreaker)			
Government Employees	\$40	_____	_____
Corporate Rate	\$65	_____	_____
Icebreaker Only (Tuesday Evening)	\$30	_____	_____
SAC Museum Tour	\$5	_____	_____

Total Conference Registration

I will require transportation from hotel to
Golf Outing / SAC Museum / Icebreaker.

YES

NO

Total Exhibits and Sponsorships (from other side)

TOTAL PAYMENT ENCLOSED

Form of Payment: ☐ Check/Money Order ☐ VISA

☐ American Express ☐ Master Card

Credit Card # _____ Exp. Date _____

Authorized Signature: _____

Mail check/money order or credit card information and registration form (payable to SAME
Omaha Post) to:

Partnership 2000 Small Business & Industry Day Training Conference
c/o International Meeting Planners
11101-9 Leopard Street, PMB 1001
Corpus Christi, TX 78410
Phone: (361) 241 4535
Fax: (361) 241-7913

Or use the on-line registration form at www.implanners.com/omaha2k

Please Register Early!

On-line and mailed registrations (credit cards & checks accepted) must be received no later than
August 8, 2000.

Exhibit Space Registration Form

Space Confirmation and Exhibitor Information should be mailed to:

Company/Organization: _____

SAME Post: _____

Booth Representative*: _____

Title/Rank: _____

Address: _____

City: _____ State: _____ Zip: _____

Daytime Phone: _____ Fax: _____

E-mail Address: _____

*** Note: Exhibit booth registration DOES NOT include Conference registration.**

Exhibit Space Registration \$150 _____

DON'T FORGET THE EXHIBIT DEADLINE IS AUGUST 1, 2000.

Sponsorships

Company/Organization: _____

Golf Outing

Driving Range \$250 _____

Beverages \$250 _____

Hole-In-One \$501-\$1000 _____

Eagle \$251-\$500 _____

Birdie \$101-\$250 _____

Par \$25-\$100 _____

Miscellaneous Giveaways:

company hats, golf balls, tees, etc.

(please list)

Conference

Icebreaker (\$1500 full/
\$500 med/\$250 small) _____

Networking Breaks
(\$500 full/\$250 partial) _____

Keynote Speaker
(\$2500 full/\$1000 partial) _____

Networking Reception
(\$1500 full/\$500 partial) _____

Small Business Attendance
(recipient to be determined by
USACE Omaha District
Small Business Office) \$100 _____

Platinum \$501-\$1000 _____

Gold \$251-\$500 _____

Silver \$50-\$250 _____

Small Business Sponsor

(75% of listed amount) _____

Total Sponsorships \$ _____

Please contact **Dezso Linbrunner** at **(402) 291-8533** for additional information on exhibits and sponsorships.